THE PATH OF TRUTH

This magazine is published by the School of Truth and circulated to all parts of the world

July\August 2015

The School of Truth Our guide to the Path of Truth

The Path to God -

through Prayer, Meditation, Affirmation and a suitable Spiritual Environment

Truth Teachings lead to ..

Understanding the Spiritual Law. 'Thy Will be Done', with the Thankful Prayer leading to:

Light Health Love Happiness Peace Abundance

All Spiritual Growth is grounded in a Raising of Consciousness, leading to an ever-closer relationship with God.

The School of Truth is non-denominational and it teaches people of all creeds, cultures, races and religious affiliations to maximize their progress on the Path of Truth.

Some History of the School of Truth

The School of Truth was founded by Nicol Campbell in 1937 and has the same standing as orthodox churches in South Africa.

The School's teachings are found in the Old and the New Testaments, but may also be found in the scriptures of other religions, and the spiritual insight of the great philosophers.

The purpose of the School of Truth is to assist people to obtain a greater God Consciousness, or spiritual awareness, and so to improve their health, happiness and prosperity. We make no charges for our services, but we do accept voluntary donations (and bequests), which go towards meeting the expenses incurred in publishing and distributing this magazine *free of charge*.

We look forward to hearing from you from time to time, since we take a deep interest in your progress.

GIVING

One of the great secrets to the fulfilment of life, lies in giving of oneself, with an open spirit, arms wide open, embracing the world. Giving of one's love, knowledge, and service, and finding that the law of cause and effect applies - that is, as we sow, so do we reap, as we give out so does it return to us.

This also applies to the substance we receive from our Creator God, through the channel of our work. As we give so is it given unto us in a heaped up, pressed down shaken together measure of prosperity to share and to spare.

This is axiomatic – a self-evident truth!! Try it and "prove Me, and see if I will not give unto you the keys of the Kingdom of Heaven!"

May we seek a luminous awareness of unconditional joy. EW

"I asked you to Pray...." Extracts from letters to the School of Truth

This is to say thank you to our Father for Papa Nicol and his team. I know that his work has had a large impact in my life. My Zulu ethnic name means "one who can be trusted". The teachings of the School have made me even more determined to follow my name. I know for myself that, with the deepening of belief and through the help of the Holy Spirit, I can do all things. The Christ-spirit has seeped in slowly and lives in me. God bless you all and increase the territory of the grace-filled work that you do.

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How happy I am to let you know that God has cured my sister who, following a serious car accident, was in a coma for three weeks. Thank you for your prayers for her and all of us during this very trying time. She is now perfectly well and will go back to varsity when lectures resume next week.

<a>♠ <a>♠ <a>♠

My sincere thanks and appreciation for my daily reading of your booklet. I've been involved since the early 1940s yet each day's lesson teaches me something. I know I have lots to put right in thoughts, words and deeds. Now in my old age (85) I appreciate each day's teachings even more. God's richest blessings and my love to you all.

The court case in which my son was involved was heard two days ago but, thanks to our Heavenly Father, he was given a warning and ordered to have treatment. Welfare officers will have to report on his progress. I am very grateful for this compulsory medical and psychological treatment because he is an educated man who could be of great service to his fellowmen if only he had the will-power to overcome his addiction to mandrax tablets, a habit he acquired during his year of study in America



I just want to thank you for letting me know the Truth. I am trying by all means to live according to the word of our Father. Before, I used to struggle to have faith in God. There were always doubts and fear in my heart, but since I learnt to take time reading the word of God and my booklet The Path of Truth, I have learnt to stand firm in my faith. Please keep up the good work. I know that what is impossible with men, is possible with God.



I asked you to pray for my son and I thank you for doing so. He had a very bad experience of being robbed at gunpoint when he was going to do some Christmas shopping and three robbers confronted him. He phoned me at work and I could hear he was in shock. I left work immediately, after speaking to our CEO who advised me to take him for trauma counselling, which I did. To date my son says he's okay and I cannot thank God enough for sparing him.

Thank you very much for helping me to uplift myself. I wrote a letter to you last year. Your response was excellent for me. I am happy to be part of your fellowship. Your book means so much to me and my friends. Since I wrote to you my marriage has changed. My husband came back home and stopped cheating. I nearly went to divorce but through you and your prayers I live well. I love the School of Truth.

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After phoning you on Tuesday morning I rested peacefully knowing that my leg would heal perfectly. All pain left me and I have taken no drugs or pain killers since. When the doctor saw me this morning he was speechless about the healing.

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I am a pensioner and I needed R500 to clear up things such as the balance on the car and a few small accounts. I prayed and turned my problem over to God. The text for the message in The Path of Truth for that day was Matthew 9:29: According to your faith be it unto you. The very next day I received a cheque for R505 from a Sick Benefit Society. Faith works.

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My son who was seriously ill, has made a wonderful recovery and will be going back to work in three weeks' time.

The School of Truth has prayers at 9:30 a.m. and 11:30 a.m.

Students are encouraged to join us in prayer at those times. Prayers are indeed very powerful.

A suggested prayer may be:

The Light of God surrounds me The Power of God protects me The Peace of God is over me Wherever I am, God is

This prayer may be used at any time.



Lecture by Nicol C. Campbell

The Restoring Power

"I will restore the years that the locust has eaten."



This is a very wonderful promise made by God in which He engages that the years of personal wastage in your lives - wastage of disease, of unhappiness, or of lack, shall be restored to you; and yet, when we look around and see the discord in which so many of our fellowmen are living, we wonder if it can be true, if it can ever be brought to pass.

Here is a woman, getting on in life, who imagines that she does indeed believe in God yet who has for along time suffered from a very painful malady, and we ask ourselves why God does not render back to her those years filled with health and strength, and so make good His word.

Over there is a man, religious, upright, and respected but so poverty stricken-that life is a perpetual struggle, an everlasting attempt to make both ends meet. And again we wonder why God does not do something to relieve him so that he may have a little joy and gladness to replace his nagging sense of anxiety and care.

These are questions which we as outsiders cannot answer for we cannot see into the minds of other people, and for us to speculate too much upon such enigmas will only undermine the little faith which we ourselves possess but, when it comes to our own problems, we may well search our hearts to find wherein we are lacking, and to discover what we should do to help along the elimination of the adverse conditions obtaining in our lives.

You want to know, and so do I, whether it is likely that God will remove these troubles for us, or whether we must retain them to the end of our days.

The question to consider is whether these evils are verities, constituted of real substance or not. If they are actual entities, what will faith avail against them? Will it not be a waste of time tackling them from this standpoint, and would it not be better if we devoted the effort, which we are now expending on trying to find the consciousness of God – as opposed to our present acceptance of discord – on some more practical method of approach?

I know that you must often speculate as to whether teachers of Truth are really sure of what they preach, and it is to me a tremendous responsibility, because of my own past doubts and fears, to say to a diseased person, "I know" – not believe – "I know that it is God's will for you to be healthy NOW. I know that to be a possibility - no, a probability, and if you can stimulate your faith to the requisite pitch, it must become a certainty, at the very moment when you recognise the Truth."

I cannot say to him or her, "I hope it will work"; "I hope God will heal you." There must be a complete conviction as far as I am concerned; my realisation of the Presence of the Perfection must be absolute before I can pass it on to other people. I may have a day, a month or over fifty years ahead of *me* in which to experience this Immanence of God, in which to find out whether it is possible for Him to remove all discord for us, but *you* want the assurance now.

We of the School get as many, if not more, trials and tribulations in our lives as you do, because we need a greater quality of faith in order to pass this on than you require for your personal use alone.

I can, and do, however, tell you here and now, that in the many years that I have been trying to practise the Presence of God, that is, trying to prove His spiritual laws, I have never known them to fail. Often it appeared as if it might be so, the eleventh hour has struck and the conditions were still shrieking defeat and disaster, crying in sum and substance, "God has failed you"; bit it was not so, for as I held on – in faith – the bad news that was being thrust upon me, that threatened to overwhelm my trust in Him, always turned out to be good news in disguise.

I found that God was taking me to the thing that I required, by a quicker route than the one that I would have followed on my own and, as a reward for my perseverance in the face of

apparent reverses, He always gave me added good. He heaped it up, pressed it down, and shook it together into a running over measure, and all the negative despondency that had overtaken me was wiped away as thought it had never been.

It was *I* who had caused the hitch by setting the time for Him. *I*, in my finite mind, had said, "If it does not work now, now, NOW, it will be too late." But it was never so, for God works independently of dates and deadlines and wots nothing of the calendar.

Often in the early years, when I was trying to apply Truth, everything seemed to go wrong, only negation manifested in my life and affairs, and I had more to cope with than I had ever encountered in the days before I put my hand in God's and sought to walk along with Him.

Yet, as I came into contact with individuals, young and old, whom I was trying to help, I found that the words, already quoted, were doubly true when wasted bodies became healthy flesh, empty purses filled again with plenty, and barren lives blossomed as the rose.

I saw old men, who had been at the top of the tree, crash down into the direst poverty and want, and then through Truth, rise up once more to attain positions far higher than those that they had lost; I saw broken and unhappy homes become united and filled with peace, and

every time I encountered these men and women who had proved God-with-them, I experienced a tremendous uprush of faith for I knew, what these people had accomplished through steadfastness and trust, could be equalled by any others who were willing to work with God in the same way.

And if others could do this, then I could do it too, because the God in Whom they believed, was the very same God on Whom I was counting; it was of no consequence that we held divergent conceptions of Him, for all of us visualise the Spiritual Power differently; the crux of the matter was that the promise would hold – it was *true*.

The conditions that you have in your lives, are not important of themselves once you begin to realise your own impotence, your own inability to overcome them. When you honestly and sincerely turn your minds within, centring them on the Power which brought you into being, you will find that It is ready and waiting to guide you into your greatest good in the best way and at the appointed time.

When you have cleared out all that is negative and destructive and have made room for Him, He will fill you full of whatever you desire.

This was brought very vividly home to me on a certain occasion that I recall with great distinctness.

One night there came to me a little lady who must have been nearly eighty years of age, a woman to whom, I think, every specialist in the country said that she was dying of cancer, and in greeting me she asked, "Do you remember me?" I replied that I knew her face, but had forgotten the name. She mentioned it and added, "How do I look?" Then quickly and eagerly she repeated, "How do I look to you?" The urgency in her voice struck me and glancing at the tiny, wizend little figure before me I said, "To me you look very healthy, and very happy." She laughed and said, "Yes, the cancer is quite gone."

Then she continued soberly, "The struggle, the mental strain, through which I passed, was terrific. A dreadful fear used to grip me and I would ask myself whether indeed God could restore this diseased and stricken flesh, whether He would be in time, whether perhaps it was not my particular hour to pass away. I was very frightened, but I held on to my affirmation. The more my own unhappy thoughts assured me that God could not help me, the more in my heart I continued to declare, 'I am the temple of the living God,' and the 'living God' means the Power of Perfection within me.

"I have driven," she continued, "I don't know how many hours just to show myself – healed and well – to you, so that you may tell of this to others that they may hope anew, knowing that Good is not a God for the younger people only: six, sixteen, or seventy-six are all alike to Him, He is

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concerned only with our quality of faith, for according to that is it 'done unto us' quite impartially."

She was not alone; many have come to tell me of what they have called "The wonder of God's Word." It is no longer new to me, it is not even new to you, but always it uplifts me with tremendous force, it fills me with a deep and glowing gratitude to know that, here before me, are the living examples of the might of God shown forth in the life of the individual.

There is no need for talk, we do not need to "protest too much" or to advertise the power of God, such cases are their own best argument, and those that have eyes to see, will see.

There are some who were diseased and have been healed. some have lived in discord and dissension and were restored to peace and happiness, some, who were mental wrecks, have been completely rehabilitated; all are living proofs of what God has done for them.

To these people who come to me from far and wide, I owe an enormous accumulation of faith. Many of them I have never met before, for them there was no School to run to, they have had to depend on letters only, have had to battle on their own, to work out their problems patiently and in trembling for themselves, and they have won through! Do they not give you, too, unequivocal, exultant faith?

If you will set yourselves upon your own two feet, if you will take your individual stands in Truth, making your problems an issue between yourselves and God, having faith in Him, then He will restore whatever wastage has been manifest in your lives.

You cannot do this merely by effusing about God, by holding forth about His Knowledge, Love and Power, you cannot – in short – just *talk* Truth, you have to *be* It. You have to be so at one with the Presence of God that there is no room for doubt in your minds, you have to be so in tune with Him that you can still your inner fears, throw away your complexes and relax, knowing that if you trust in Him, He will work out the solution for you.

What more could you do in any case? If you have a chronic disease and the doctors have told you that there is no hope whatever, to whom else can you turn? Are you not confronted with a blank wall? What course is open to you but to cast your burden on the Lord?

Of yourselves you cannot bring healing to your bodies, you cannot re-build worn-out tissues or recreate new nervous systems to take the place of those you have destroyed, but the spiritual force that is in you, that is the sum total of all the power and knowledge in the universe, that is the very presence and substance of Life in you, the Kingdom of God which is closer to you than breathing, nearer than hands and feet, is saying to you, "Come unto Me and I will be your salvation.

I will change all your negative conditions into positive, constructive ones. I will fill your lives full of happiness, full of abundance to share and to spare if you will but come to Me. All you have to do is to take the first practical steps in faith, I will do the rest."

This then, is your part. In you there must be an awakening, a stirring of the mind, an acknowledgment of the Presence of God within you, then this consciousness will begin to work for you, to rebuild your bodies, to change conditions, to replace all discord with harmony.

You cannot do it by praying and beseeching; *I know*, for I, too, have turned this way and that, have agonised and petitioned, have tried literally to drag the particular good I craved into my life to no purpose at all, for what I subsequently received, was nothing more than strain and tension.

It is a letting go that is required, a relinquishing of what has been built up in you as reality and is in fact a lie.

When you recognise this, even if you cannot go so far as to declare, "I am, here and now, restored," you will be able to say to the power within you, I know that, permeating the whole universe, is the living presence of perfection. I know too, that there can be nothing wrong with God, that there is not even anything wrong with me, but so far I have been unable to establish contact with reality. But You, Father,

Who are All-love and All-knowledge, show me the way that I may walk in it."

If you can summon up this childlike faith it will set you free. If in spite of circumstances, of the lying conditions that bombard you, you can put your trust in God, He will deliver you.

Ref. The Path of Truth, July 1975

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A man's hat in his hand never did him any harm.

- Italian proverb

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From Ego to God-consciousness

When do we become satisfactory students of Truth? Or is the path of Truth without turning or any assuring milestone?

While the pursuit of spiritual knowledge certainly never ceases, it is made more difficult by us wanting to be absolutely "right". A student of Truth should always be listening and learning, realising that everyone and all situations, in one way or another, are our teachers. We should always be prepared to accept that "I may be wrong," even "I am happy to be wrong." With this humility, imperceptibly, comes *harmony*, which is prerequisite to spiritual progress. Committed students of Truth soon learn that they must control their emotions, the things they say and the things they do.

The rewards of spiritual seeking do not lie at the end of a path. We find that all aspects of our lives improve as we advance – spiritual, mental, emotional, physical. The limitation is only in our *understanding*. It may be that an earlier spiritual path is so dogmatic that we are forced to abandon it and start afresh.

Truth is not for the half-hearted. "Seek and you will find, knock and it will be opened to you. You shall seek Me, and find Me, when you seek Me with all your heart."

Truth certainly demands thinking. Our desire to apply ourselves, to learn, to exercise our mind, to think logically, daily overcomes ignorance. But by the same measure, we can become trapped in a consciousness of self-dependence in which we are limited by our own minds, bodies and emotions. We become vulnerable to insecurity, lack of self-control and confidence.

Worldly ego stands firmly between man and God. It is based on exaggerated awareness of the self. It is characterised by self-interest, selfishness and self-importance. Egoism will often oppose worthwhile ideas and possibilities to protect personal opinions and familiar conditions. An egotistical person may deliberately create conflict to divert attention from their own vulnerabilities.

But as we gently allow self-awareness and self-effort to give way to trust in God, we release *intuition* which is the gateway to All-knowledge already within us. Then worry recedes about the right thing to think, the right thing to say, and the right thing to do. We come to realise that we are individual expressions of the *Universal Mind*, of Soul, and only through humility can we approach Him. Meditation and contemplation of the Truth of our being awakens dormant Soul-forces. We find inspiration from our innermost depths, not from random or anxious thoughts and moods.

Relaxation and poise help us to establish wholesome purpose and constructive action, to establish priorities as students of Truth. When we make time for God, He always makes time for us. We find God-awareness founded deeply within ourselves, and we know it to be true. We find ourselves on more harmonious terms with others and with circumstances in our lives. No longer do we depend on mental states and relationships. We have no need to mask emptiness.

We have discovered clear, defined purpose in our lives. We have awakened from rigid, negative states into Soulawareness. We have become open-minded. While the spiritual fulfilment of others can never satisfy our own longing, we find that knowledge of other enlightened souls can inspire us to be more attentive to our own spiritual growth, our own path to God. We feel confident in trying out for ourselves the theories of how to live that have been put forward down the ages.

Personality and ego are inherent to our expression on this plane of consciousness, but ego can be purified, and personality refined. If we are not satisfied with our spiritual progress we can change. We can concentrate more on the sowing of our actions and less on the reaping. We can see ourselves more as channels through which God is doing the service. We become balanced.

We have indeed found a turning, a milestone on our path of Truth, where the inner and outer realms of our lives begin to correspond. Soul qualities, in us from the beginning, start to express more easily through our personality. We become increasingly poised, gracious, thoughtful, kind, generous, compassionate. We respond more productively to events in our lives. Our affirmation becomes even more confidently: "Love be in my mind and in my thinking, Love be in my heart and in my feeling, Love be in my mouth and in my speaking."

- EW, Path of Truth, Oct/Nov 2000

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HOPE

Hope is the thing with feathers
That perches in the soul
And sings the tune without the words
And never stops at all.
And sweetest in the gale is heard;
And sore must be the storm
That could abash the little bird
That kept so many warm.
I've heard it in the chilliest land
And on the strangest sea,
Yet never in extremity
It asked a crumb of me.
- Emily Dickinson

PRAYER

Our Father, Spirit That is Love within me, revered and holy be Thy name.

Let Thy Kingdom of Love and Goodness come into expression through me, and Thy Will be carried out in and by me,

here upon earth as is done in Thy Spiritual Realm.

Be Thou this day, the fulfilment of my every need and the illumination of my understanding.

Help me to forgive my debtors that I myself may be set free.

Teach me of Thy Presence of All-good and lead me away from all error thinking, all negation, delusion and vacillation.

Preserve me, my Father, from every kind of separation;

for Thine is the Kingdom within me,

the Power and the Glory that fill me,

for ever and ever, Amen

MEETINGS JULY-AUGUST 2015

JOHANNESBURG THEOSOPHICAL SOCIETY

31 Streatley Avenue, Auckland Park
First, second and third Sunday of the month at 11:00 a.m.
Sundays: 5, 12, 19 July; 2, 9, 16 August
Lecturers – John Paulson, Edwin Wood and Jimmy Wilson

DURBAN THEOSOPHICAL SOCIETY LODGE

306 Avondale Road, Berea Second Sunday of the month at 10:00 a.m. Sundays: 12 July; 9 August Lecturer - Diane Evelyn

PRETORIA THEOSOPHICAL SOCIETY LODGE

Via D.T.I. Building, Entrance Meintjies Street, Sunnyside Second Sunday of each month at 10:00 a.m. Sundays: 12 July; 9 August Lecturer - E Wood

To confirm date and times of meetings, contact your representative or Johannesburg Centre:
Telephones: -27(011) 482-5622/5856

Fax: (011) 482-4857

CAPE TOWN ERIN HALL

Erin Hall, 8 Erin Road, Rondebosch at 10.30 a.m. 2 August – only date available for Erin Hall Lecturer – Elva Smith

SCHOOL OF TRUTH ZIMBABWE

Harare (00263)488-5186: Mary Jane Williams Bulawayo (00263)924-7239: Thelma Audin

MEMBERS' GUIDE

We believe that students of Truth should make their daily life reflect their beliefs and faith. One way of doing this is to choose an idea or affirmation which can be thought of during the waking hours, perhaps the affirmation offered in the daily thoughts.

THE PATH provides a number of guidelines some of which may help one to focus in a spare moment of time:

- 17. When we fall short in our understanding of Truth and make mistakes, we do not waste time in self condemnation and worry, but accept the experience as indicating an opportunity for greater growth.
- 18. We make it a habit to speak words of cheer and silently pray or a friend or love one who is facing a serious problem. We do not sympathise NEGATIVELY.

July 1 Wednesday

♦ Do not be carried about by various and strange doctrines (Hebrews 13:9)

I seek the Truth, and look within to find it

We shall not be lured away by strange teachings if we cling to the Truth. If we are in doubt as to what form of religion we should follow, let us ask ourselves if it is based on love, and if what it teaches is in accordance with our own experience. Browning wrote:

> "Truth is within ourselves; it takes no rise From outward things, whate'er you may believe. There is an inward centre in us all Where truth abides in fullness."

There are people who seem able to worship best when their religion is wrapped up in pomp and ceremony, while others find God most easily amongst the simple things. If each of us has the form of religion best suited to his standard of spiritual development, it is not for us to condemn other forms adhered to by those about us. But we must guard against false doctrines and false prophets, and not allow ourselves to be led along paths where God is not to be found. If our form of religion satisfies us, and helps us to lead the life of Truth, let us nourish it.

July 2 Thursday

To understand all is to forgive all

Throughout the history of the world certain figures have come down that are held up to us as being the personification of wickedness. Their evil deeds are legendary and we look upon them as devils incarnate, but God does not see them as such for He knows that no man could exist at all if he were wholly given overt to corruption.

For any individual to have life, the Life of the Father must dwell in him.

Let us make a note of this truth, engraving it upon our hearts and minds, and when we see what we think of as depravity in any of our fellow-creatures, let us, in the certainty that there is some measure of good in all of us, look for that instead of dwelling censoriously upon the sins of omission or commission that have caught our attention. By doing so, we shall permit the GOOD to bring itself into manifestation.

July 3 Friday

♦ Commit your works to the Lord (Proverbs 16:3)

I offer my work as a gift in Your service, Father

Are you dissatisfied with the work you are doing? Do you feel that you cannot show any enthusiasm over it? If it is something you have to do whether you like it or not, do change your thoughts about it. Learn to like it. Make up your mind to do it as well as you possibly can – you may be able to discover some method which will speed it up, or make it easier. If it is something mechanical it will give you opportunity to think; and the depths of the mind can work well when the surface is only lightly occupied.

Whatever your work is, be thankful that you have it to do. As Charles Kingsley says: 'Being forced to work, and forced to do your best, will breed in you temperance, self-control, diligence, strength of will, content and a hundred other virtues which the idle never know.'

You are where you are for some purpose. You may not know what it is, but do your best, so that you may be considered worthy of better things.

July 4 Saturday August 1

♦ I can do all things through Christ who strengthens me
(Philippians 4:13)

God's strength is my strength, and I give grateful thanks for it

Someone has written that we may succeed when others do not believe in us, but never when we do not believe in ourselves. It is also necessary for us to believe in the thing we are trying to accomplish.

Self-confidence is a good thing to have, but let us be careful that it does not turn to arrogance. We can be confident because we are children of God, and His power and intelligence can be claimed by us in humble gratitude and faith; but pride is something we should all avoid.

Is it not an inspiration to know that God is within us, our aid in times of stress, giving us strength to carry on? When you feel that you are at the end of your tether, don't give in, for that is the time when God can help you – when you feel you can do no more you let go and allow Him to take over. You are no longer struggling, but giving way to Him, which is the best thing to do.

July 5

Sunday

August 2

MEDITATION

Understanding...

My Father,



I open my heart and mind to a deeper understanding of Your Law. Today, as I reach out for a closer communication with You, I realise the need for a higher obedience in following the path You have set before me. I do not shirk the common daily activities for I know that the enthusiasm and love I put into the smallest tasks reflect my willingness to co-operate with You on all levels of consciousness. However, having fulfilled my day-to-day obligations, I keep ever before me the truth that my spiritual growth is important, for spiritual unfoldment is the true purpose of my existence.

My willingness to do my share is expressed through my wholehearted working with Your Law of Love, and I see reflected in and around me, Your Peace and Harmony according to my inner conviction and trust.

Now, resting in Your Wisdom, I give thanks for this Understanding which is Your Gift of Love to me.

July 6 Monday August 3

♦ Stand fast therefore, in the liberty by which Christ has made us free

(Galatians 5:1)

Since I value my own freedom, I let others go free

Nobody is completely free, since there are certain laws which we must all obey, or bear the consequences. But the Christ came to set us free from fear through the strength of His Spirit within us.

Yet there may be those who would keep us in bondage. Old people, perhaps, who would like us to be tied to them merely for their pleasure, though it is quite unnecessary. Others who would dominate us if they could and bend us to their will, making us do as they think fit rather than as we desire. And there are the possessive ones who think they own us because they have married us or brought us into the world. No one has the right to try to possess another human being.

After all, how many have made such a success of the art of living that they dare to dictate to others? The Master gave us all the rules necessary for living the Good Life. Let us abide by them and not allow people to dominate us.

July 7 Tuesday August 4

♦ Now the peace of righteousness is sown in peace for those who make peace

(James 3:18)

I try always to live in peace with all men

Are we making peace, you and I? All normal people want it, in face of the fact that a small minority may say that they enjoyed the war – and make no mistake there are those who do make this assertion. But most of us long for an abiding peace in place of what passes for peace today. But we must do our share towards promoting it, and this means living the life of love

We cannot expect world peace if we cannot live harmoniously in our own homes, for the home is the cradle of the nation. If we are constantly squabbling with our friends or relations it is time we took stock of ourselves, and examine our behaviour to see if we are really trying to live as God would have us do.

If there is anyone with whom you have quarrelled, make your peace with him. Learn to live in such a way that you are doing your share to promote more harmonious conditions in this storm-tossed world.

July 8

Wednesday

August 5

♦ Call to me and I will answer you (Jeremiah 33.3)

I believe that God provides only what is for my highest good

Perhaps you are feeling – as most of us have on occasion – that you have called upon God and have received no answer. If this is so, you must have been praying 'amiss'.

We do this when we petition our Heavenly Father for things we need and think we have not received; we pray aright when we use the technique of voicing affirmative statements of Truth which serve to overcome our human doubts and fears. The Christ deliberately declared – for the benefit of those around Him—"I KNEW that Thou hearest me always," and God being the same yesterday, today and forever, if He always "heard" His Son 2000 years ago, He is hearing all His children just as clearly at the present moment for His Ears have not in the meantime been 'stopped'.

If, knowing that God's work is done, that "all that I have is thine," you accept the spiritual fact of His all-sufficient Providing and confidently await the outward expressing of that which already IS, it must and will come forth into externalization through and for you.

July 9 Thursday August 6

"Set your mind on the things that are above, not on the things that are upon earth

(Colossians 3:2)

I place my loved ones in Your care, Father, and give thanks that You fulfil their highest good

So often we are asked to pray for young people who are sitting for their examinations. What are we expected to do—ask God to make them successful? That is surely equivalent to telling Him what to do! And we cannot give orders to the Deity. Besides which, the person for whom we are praying may not deserve to pass and would probably be in trouble in the future if he did. Another year's study may be just what he needs to send him winging on his way to success.

Instead of asking God to do this or that, the wise thing to do is to ask for the spiritual equivalent of what is required; and in the case of students entering for examinations we should affirm that God's intelligence is their intelligence and give thanks that it is being expressed in and through them now and always.

We do not always know what is best for our loved ones so let us hand them over to God so that He may guide them in the path which is right for them to take.

July 10

Friday

August 7

♦ Oh, give thanks to the Lord, for He is good! For His mercy endures forever

(Psalm 106:1)

To express in words our gratitude to God for His many benefits is not enough. We must demonstrate it in deeds as well. It requires no effort to say "Thank You", but we have to exert ourselves to show our thankfulness in action, and this we should be willing and happy to do.

When some prayer is answered, or some wish granted, let us turn to the Father and give thanks. We do not usually forget to show our gratitude to our friends when they give us something, so still less should we forget to thank God for His many blessings, since all good things come from Him and men are merely the instruments He uses to transfer them to us.

If someone does us a kindness we like to make some return for it. God's love flows to us in the measure in which we are able to receive it - let us allow it to flow from us in like measure to all with whom we come into contact.

July 11 Saturday August 8

 \Leftrightarrow Perfect love casts out fear

(I John 4:18)

I try to make Love the watchword of my daily life

It has never seemed to me that love and fear could exist at one and the same time; love and respect, certainly; love and deference, but NOT love and fear. We love God "because He first loved us." That may smack of what is known as 'cupboard love', but in fairness to mankind it must be added that it is only by what we have received - and continue to receive (not as a result of our own efforts but by HIS GRACE) during every moment of our lives – that we become aware of Him at all.

We cannot see Him, feel His touch, or hear His Voice, but we can, and do, sense His Presence all around and about us: in the very air we breathe, the sunshine and the rain, the blossom and the harvest, the surge of the seas, the law and order obtaining in the whole of nature, and in the love that stirs in our own hearts and flows to us from our brethren.

July 12

Sunday

August 9

MEDITATION

Home blessing...

My Father,



Bless the loved ones in my home and lead them this day in the way You would have them go. Let co-operation, kindness, understanding and harmony reign supreme in this household.

Help each one of us to meet every situation with wisdom and love, so that we perform the duties before us in full recognition of the Truth that in serving one another selflessly we are serving You.

Our needs are always met from Your limitless store and may there be no separation on our part to limit our Supply. As the windows of our souls let in Your love, so will the windows of our home let in the light of happiness.

Beneath the shelter of Your compassion will You protect those who live in my home, so that they may find peace and rest. At the day's end may it be said:

[&]quot;This is our home and God dwells there as well."

I make my very life a prayer to God, my Father

Prayer need not be a thing of words, it can be the opening of all our channels of awareness to the consciousness of our unity with God the Father. It can be the yielding of the personal will to the Divine Will. It can be the doing of a task so well that it is fit to place as a gift on His altar. "Prayer is the contemplation of the facts of life from the highest point of view. It is the soliloquy of a beholding and jubilant soul," as Emerson tells us.

Our desires are our prayers, when they are the legitimate wishes of an aspiring soul – of one who wants to achieve some worthwhile goal. If our inner urge is great enough we usually attain our goal, so let us see to it that it is of a high order and not of value only to ourselves but also to others.

Thoughts, too, are prayers, so we should guard our minds so that only what is pure and lovely can enter and take root in them. All action begins as a thought, so our thoughts should be beyond reproach.

Tuesday

August 11

♦ Do not remember the former things, nor consider the things of old

(Isaiah 43:18)

Forgetting the mistakes of the past, I live for today

Never look over your shoulder, unless to do so gives you pleasure.

People so often say, "If only I had done this," or "If only I hadn't done that." What good does it do? The past is over – let it go. It is today that matters. It is futile to waste our time in vain regretting. Far better to get on with our work. If we have lost our money or possessions crying about it will not help, so let us begin at once to do what we can to help ourselves, claiming God's aid.

Have you been a person of importance in the past, and have you disappeared from the public eye? Do not regret! Now you can do all the things you had not time to do when you were in the limelight. Adjust yourself to your new position and be happy. It is good for you to have to adapt yourself to new conditions sometimes. New experiences help our spiritual advancement if we react to them in the right way.

Let us be too busy in the present to regret the past.

Wednesday

August 12

♦ Watch, stand fast in the faith, be strong, be brave (I Corinthians 16:13)

I keep my mind and heart stayed on God and He fulfils my good

"Take up the whole armour of God, so that you will be able to withstand in the evil day, and having done all, to stand." (*Ephesians 6:13*)

No one on this earth escapes temptation but none is so defenceless that he cannot with the help of the Spirit indwelling, put up a successful resistance to any enticement arising out of his perverse human craving or presented to him from without.

The "whole armour of God" is always within reach. We have only to put in on, to make the Truth part of our day-to-day awareness. If we keep constantly in mind what we really are and why we have been brought to this plane of experience, we shall not go far wrong. We are God's instruments created by Him for the purpose of expressing Him in this His visible world, and as long as we remain God-like in all our thinking, feeling, speaking and acting, we shall not fall into any error.

Thursday

August 13

♦ For a commandment is a lamp; and the law is light (Proverbs 6:23)

Truth is a lamp unto my feet, and light unto my path

The commandments of God light the way for us. His laws guide us into the paths of truth and joy and peace. And the most important law is the law of love, on which all other laws depend. If we abide by this we shall commit no wrong, for love is the fulfilment of the law.

God's commandments were inaugurated for the good of mankind, and we disobey them to our cost. We may evade the law of the land and not be found out, but if we infringe the universal laws we must pay the penalty. If we eat or drink too much we suffer for it. We are misusing the body which is the temple of God. If we hate, hatred comes back to us. Unless we give, we cannot expect to receive – and so on.

When we are in any doubt regarding which path to take let us ask ourselves what the Christ would do in similar circumstances. In His Sermon on the Mount He told men all they needed to know in order to live the Good Life. Let us remember it.

Friday

August 14

♦ What does it profit a man to say he has faith, but does not have works?

(James 2:14)

In my daily life I try actively to co-operate with God in thought and deed

It is your consciousness that determines the state of your affairs, the colour of your life, the experiences that come your way, for only that which you know in your heart, can you demonstrate. It is for this reason that we are all adjured to keep our eyes single to the good, that is, to express and claim only those qualities and things which are of God; and since He is omnipresent, in and through His entre creation, we can know that He will always respond to our every effort.

If He fills all space, He must fill us too, so there can be no room in our minds, emotions, bodies or concerns for anything that is unlike Him. In this conviction we must refuse absolutely to accept negation, to deal with material appearances, or to parley with human illusions. Instead we must claim our unity with All-good and set it in motion.

Saturday

August 15

♦ Envy is the rottenness of the bones (Proverbs 14:30)

'Love envieth not.' I will remember this

Envy is a stupid thing. Why should we be jealous of anything another has or is when we have within us the ability to have what we want to have and be what we want to be within the Law? God has made full provision for us, but we must have the faith to accept it.

People with adult minds are not jealous of one another. They are happy to build up their own characters according to the gifts which God has bestowed upon them. Each one of us is different from all the others, and to want to be like them or try to imitate them is folly.

Far from envying anyone we should rejoice in the success of those around us. In the ideal state we should share in it since we are all members of the same great family. If one does well, all should rejoice.

I may not be able to do what you can do, but there is something I can do well, and that is what I should cultivate; for surely that is what I was meant to do?

Sunday

August 16

MEDITATION

Abiding Place...



My Father,

Your blessing now rests upon me as I find my abiding place in the consciousness of Your affection for all Your creation.

This abiding place I recognise as my spiritual home where nothing of a negative nature can come near me. Here is joy and peace beyond worldly measure and I find all I need to share and to spare.

Every task has become a loving service to You and my reward is a deep spiritual satisfaction of being of service to You in thought and deed.

Wherever I turn to You in thought the door opens and I enter my abiding place and find 'the peace that passeth understanding'. Here I find rest and renewal. My heart is full.

Thank You, Father.

Monday

August 17

♦ For God will be your confidence (Proverbs 3:26)

I am filled with confidence through the Power of the Spirit within me

Are you a shy person, lacking in self-confidence? If so, you should overcome it otherwise you will not get the best out of life, nor will you put the best into it. Samuel Johnson said: "Self-confidence is the first requisite to great undertakings." Certainly we cannot expect to go far in any direction without it.

Shyness is the result of thinking too much about ourselves. The more we think of other people and forget about ourselves the sooner we shall overcome it; and the sooner we do this the fuller and richer our lives will become. People who lack self-confidence are afraid to tackle anything difficult, and so they must miss many opportunities for advancement.

Let us remember that though we may be weak God is strong, and His power is made perfect in weakness. Though we in our human selves are so vulnerable, yet God within you provides us with all the strength we need. Let us believe in it and use it.

Tuesday July 21 August 18

♦ Let all you do be done in love (I Corinthians 16:14)

Help me to bring love into all my undertakings, Father

If we are honest with ourselves, many of us will have to admit that not all we do is done in the right spirit. Do we ever give to charity because others are giving, or because we feel it is our duty to give?

Do we ever do so grudgingly?

When we give in love we should bless the gift and the recipient and throw out a thought of abundance for him. We are then giving him constructive help. It is not much use to try and teach a man the principles of Truth if he is starving unless we feed him first. Then perhaps we can tell him that all he needs is already in the realm of Spirit, and his faith will bring it into manifestation if he plays his part.

Let us give in the spirit of love, and let us work in the same spirit. Nothing is of value unless it is done in love. Then let us bring it into everything we do whether we are business folk, home-makers, or craftsmen, or what you will.

Wednesday

August 19

♦ All things work together for good (Romans 8:28)

Having been created by God I am necessary to the fulfilment of His Plan

Students of Truth are agreed that the cosmos – with all that is in it – is a UNITY, and this being so everything must work together. And since the only Law governing His universe is God's Law of Love and Progress in All-good, the 'working' must be toward this end.

If you consider any machine you will come to the conclusion that everything intermeshes; the smallest screw on the hugest ocean-going liner has its own particular function, and unless it performs that function the entire structure is weakened.

Without you, me and any other living creature, God's creation certainly would not work, because if we could dissolve and disappear there would be one minute spot where Omnipresence would be absent, a nothingness would have invaded ALLNESS and God and His Self-externalisation would be incomplete.

Thursday

August 20

♦ You will keep him in perfect peace, whose mind is stayed on You

(Isaiah 26:3)

I cultivate peace of mind through faith in God, my Father

Peace is a state of mind which we acquire when we are fully conscious of our unity with the Spirit.

How are we to obtain this consciousness? Only by turning to God within us as frequently as we can. Even if we only say "Thank You, Father," it will help us to keep in touch with Him. Also, we should spend some time each day alone, lifting up our hearts to Him. We must practise in order to become conscious of His presence. We must shut out the noise and bustle of the world and open all our channels of awareness to the inflow of His love, which comes to us in the measure in which we are able to receive it.

When things go well with us, this may not seem difficult, but when we seem to be overwhelmed by adverse conditions we may not find it so easy. But we must persevere. God is ready and willing to help us when our trust is in Him; so let us keep the lamp of faith burning brightly in face of any appearance of adversity.

July 24 Friday August 21

♦ It is your Father's good pleasure to give you the kingdom

(Luke 12:32)

I give thanks to God for providing all that is necessary to my well-being

The words in the above text contradict the idea that it can be God's will that we should have to do without the good things of life. They are the words of the Master Himself, and what He said was true. All that we need is already ours when we claim it in love and faith. No good thing will He withhold from them that walk uprightly.

There may be many people who think that they are doing what is right when they bow their heads and submit to sickness, or poverty, or misery; accepting it as their lot in life, and even thinking that the more they suffer here on earth the greater will be their reward in some far off heaven. No earthly father worthy of the name would inflict such things on his children, so how can they imagine that the God of love would do so?

Look to the Source of all good for you are the child of the Most High God, and heir to His kingdom.

Saturday

August 22

♦ I have kept His way and not turned aside (Job 23:11)

I will be steadfast in well-doing for I shall surely reap if I faint not

The Christ said of Himself, "I am the Way, the Truth, and the Life, no man cometh unto the Father but by Me," adding, "Whosoever follows after Me shall not perish but shall have life eternal." He realised that God dwelt within Him, constituting Him, and emphasised the Truth that there is no separation between man and his Maker. He recognised that "All that I have is thine," and pointed out to mankind the Path of Truth in the knowledge that It alone would take us to the Gates of the Kingdom which awaits us.

That Kingdom of Heaven (which it was God's "good pleasure" to bestow upon all men) is our heritage, and to enter into It – in consciousness as well as in spiritual fact – we have to follow in the footsteps of the Master, not turning aside at any place, or any time, into the byways of human doubt, fear, or negative thinking.

Sunday

August 23

MEDITATION

Guidance...

My Father,



I realise that every experience in my life is there because I am in this world to learn and to progress spiritually. It is not for me to reject an experience but to accept it and absorb the lesson that it is trying to teach me.

I have come to know that the shortest way out of all my difficulties is to turn to You for guidance and that neither by denying nor resisting conditions have I really gained spiritually.

Every experience from the smallest to the biggest has come to mean an opportunity to draw closer to you and therefore I endeavour to do my part by a positive attitude as Your Will in the situation is revealed.

No longer do I worry or fuss because things do not seem to be working out the way I would have them. I rest in peace in the knowledge that every experience is an opportunity to get closer to You.

Thank You, Father, for Your Guidance.

July 27 Monday August 24

♦ Rest in the Lord and wait patiently for Him (Psalm 37:7)

I relax in the knowledge that God's Will for me is Goodwill

Is your faith so strong that doubts never enter your mind? If so, you have made giant strides on the spiritual pathway. You no longer allow people or conditions to upset you, for you know that His power is greater than all else.

Those people who have absolute trust in God can face whatever comes with serenity, knowing that they can rely on Him at all times. They look beyond any appearance of evil and acknowledge the truth that God IS, and that He is the only power in the Universe. In face of any problem or any trouble they are prepared to wait for His will to be done. They do not worry as to how or when this will happen, but are content to wait serenely for His guidance and to follow the lead that comes to them.

Let us learn to yield ourselves completely to God in all things – to leave ourselves in His care in faith, and know His peace which passes understanding.

Tuesday

August 25

♦ The Lord also will be a refuge for the oppressed (Psalm 9:9)

Having done my best I gladly and gratefully leave the rest to God

There are students who tell us that they have faith, and that they have handed over their burdens to God. Yet they admit that they are still struggling in their own strength to solve their problems – still worrying over them.

Certainly we must do what we can to help ourselves. It is no part of God's plan for us that we should sit with folded hands and say: "The Lord will provide." This would merely encourage laziness. But when we have played our part and done everything possible, let us release the burden to Him Who has offered to bear it for us. Let us stand still and wait for His salvation in trust, knowing that the Spirit of all wisdom and all power is within us, ready to help us in our time of need.

God's strength is our strength when we claim it in faith. But we must open all our channels of awareness and let His help flow freely to us and not set up barriers of doubt.

Wednesday

August 26

♦ Be kind to one another

(Ephesians 4:32)

Let me remember the eleventh Commandment: be kind

Some of us do not rate kindness as one of the paramount virtues, as it is very much a part of one's casual everyday behaviour. People are "kind" to dogs, "kind" to beggars, whom they consider to be of no importance, "kind" to obstreperous children who "know no better", but true kindness is much deeper for it is the blessed quality which is another name for love.

There is only one key that will unlock the gate giving on to the Kingdom of God and that key is love. Love is Life; if it could be eliminated from creation – which is, of course, impossible since Omnipresence IS Love – Life would die out. The more of love that we express the more of God's indwelling Presence do we manifest. So, if we would earn for ourselves widely expanded lives of self-fulfilment we must radiate that kindness the Master had in mind when He commanded us to "Love one another".

Thursday

August 27

♦ You uphold me in my integrity (Psalm 41:12)

Guide me in all my ways, Father, so that I may live as you would have me do

There are people who think that they cannot bring Truth into their business lives, yet if they do not, of what use is it to them? To worship God on Sundays and forget Him for the rest of the week is futile.

Apart from anything else, honesty *does* pay. If you have a man in your employ whom you know you can trust implicitly, do you not value him accordingly? And it pays in peace of mind, also. We cannot do a man a bad turn, even though it may be within the law, without suffering for it.

We must preserve our integrity. Shakespeare says: "This above all: to thine own self be true, And it must follow, as the night the day, Thou canst not then be false to any man."

To be true to our highest selves is to be true to God – to obey His laws in every undertaking, whether business, social, or what you will. We must live according to the Golden Rule in ALL things if we would be people of integrity.

July 31 Friday August 28

♦ Who shall separate us from the love of Christ? (Romans 8:35)

Help me to be ever more conscious of Your presence within me, Father

Nothing and no one can separate us from God for He and we are one. We can, however, experience a sense of separation which is of our own making. When we do wrong we cannot feel one with the Father, for He is all goodness; but in consciousness we set up a barrier between Him and ourselves.

Just as the father of the Prodigal Son received his erring child with open arms when he arrived home, so does our heavenly Father receive us back into the haven of His love when we have strayed from the path of righteousness. He does not punish us – but we punish ourselves, since what we sow we reap, and what we give we get. Good cannot result from evil, and if we disobey God's laws we must be prepared to put up with the consequences.

Being one with Christ is being one with love, and when we feel this unity we shall want to express love in all we think, and say, and do. We shall recognise our oneness not only with God, but also with each other.

Saturday

August 29

♦ Let your moderation be known unto all men (Philippians 4:5)

With God's help I am moderate in all things

While it is good to be enthusiastic about our various undertakings, let us not go to extremes. Extremists can be a nuisance to themselves and those with whom they come into contact. Wise people do things in moderation.

If we misuse our bodies in any way we must expect to pay the penalty. Over-eating, or drinking, too much or too little exercise, any excess of any kind must bring its retribution. Too much religious enthusiasm may turn a man into a fanatic. Then let us take the middle of the road.

This applies even to love. There are people who make slaves of themselves to husbands or wives or children. They think that they are doing it out of love, but are they? Are they not doing it because it gives them pleasure? What they should consider is the welfare of the loved one, and ask themselves whether their slavery is doing him – or her – any good. There are times when others need all our devotion and we should give it willingly and lovingly, but let us not do for others the things they should do for themselves.

Sunday

August 30

MEDITATION

Prosperity...



My Father,

I have come to realise what my prosperity really means. Thus, when I acknowledge Your abundance it includes Health, Harmony, Spiritual Progress as well as Supply. The attainment of my at-one-ment with You is what I really seek as my prosperity, for this alone will satisfy my inner longing.

With deep understanding of Your Perfect Law at work to bring about my happiness in every direction, I calmly take my steps in faith. I know that whenever I act in harmony with the Law of Love, the needs of my life are fulfilled in overflowing measure.

In such moments of quiet meditation when I contemplate the wonder of the Universe around me I lay the foundation upon which I build my faith and so ensure the success of all my undertakings.

Thus, in trustful communion with you in this quiet hour I still the clamour of my human thinking and listen to Your Voice within as it guides me to my highest Good under grace and in a perfect way.

Monday

August 31

♦ We buy the Truth and do not sell it (Proverbs 23:23)

As I try in all things to practise Truth, so do I grow in the understanding of It

Truth you will not find in on sale in any market place in all the wide world. You come by It without money and without price, yet you surely earn It, and that, through the acceptance you generate – not without blood, sweat and tears – in your own heart.

As you try to think God's thoughts after Him, as you walk at first slowly and uncertainly in the footsteps of the Christ, Truth unfolds Itself in your awareness and little by little becomes REALISATION. Thereafter, acquiescence and contemplation are not enough. You have to go out into the highways and byways, into the rough and tumble of daily living, and practise It in all your dealings, first with your Creator and then with His entire creation – friends, would-be enemies, and the dumb animals alike.

Irrespective of invitations, temptations, doubts and fears, you are upon the Path of Truth, from which you cannot deviate by one iota for, having put your hand to the plough, there is for you, no turning back. You have recognised that you owe no man anything but love, and this love you have to radiate freely and spontaneously.

AT YOUR REQUEST

Your Questions to our Panel of Truth Counsellors

Sometimes people ask what is this "School of Truth" and "Path of Truth"?

The School of Truth teaches students who are on the spiritual Path of Truth. But what is this "Truth?"

From ancient spiritual teachings we have: - "For Thou art God within this body, Life immortal that shall not perish. Thou art the Truth and the joy forever."

So God is Truth, and when we seek Truth we are really seeking God.

But how are we to perceive God? It is not really a question of perceiving God, but a question of experiencing attributes of God, such as Ultimate Reality Consciousness and Bliss. These attributes cannot be explained but have to be experienced through spiritual practices which we teach.

God is supreme – the Creator of the universe, Omnipotent (all power) Omniscient (all knowledge) and Omnipresent (always present).

Mind, when concentrated on God, is luminous and in that light we perceive reality, that which is everlasting.

Love and blessings Counsellor



Please send your requests for spiritual guidance to schooloftruth@mweb.co,za, with the topic clearly marked "At Your Request," or write to "At Your Request," School of Truth, P.O. Box 291682, Melville, 2109 Gauteng, South Africa.

Irrespective of whether we publish your letter or not, you will always receive a personal reply from one of our counsellors. We naturally change people's names to protect individual privacy.

GOOD NEWS ABOUT THE DISTRIBUTION OF THE PATH OF TRUTH!

The School of Truth was established in 1937 and over the decades, we have unfailingly, and through God's Grace, sent out this magazine - "The Path of Truth" to all our members who request it. And what a treasured magazine it has always been! We will of course continue to produce the hard copy you now hold in your hands, and we will continue to post it to those who want it in this format.

But here is the great news: The Path of Truth is now also available in electronic format for your Tablet Device, your Kindle, your Android phone, your desktop or laptop! Simply email us at pathoftruth@mweb.co.za with the Subject: "Path of Truth in Electronic Format". Please state clearly whether you want to continue to receive this magazine in hard copy, in electronic format, or in both formats.

VERY IMPORTANT: If we don't hear from you, no problem! Nothing will change, and you will simply continue to receive this beloved hard copy of The Path of Truth as always. However, if you do want the electronic version, either in addition to the hard copy or only in electronic format (and please state your choice very clearly so there can be no confusion) we will regularly and directly email you a PDF copy of each edition, which you can use on whatever electronic device you find most convenient.

As with all the services provided by the School of Truth, this electronic version of The Path of Truth will be sent to you absolutely free of charge and in loving service to God and our fellow man.

The School of Truth has a responsibility to be conservative in the expenditure of its members' love offerings. It would certainly help to reduce our bi-monthly printing and postage costs if more people could opt to rather receive the Path of Truth and The Path itself, via email in Acrobat Adobe (PDF) format. However, please rest assured, where members don't have access to the Internet, email and the like, we will of course continue to print and post this wonderful magazine that means so much to so many people and over so many years.

The Daily Meditations, as well as back copies of The Path of Truth will also soon be available on our new Website, which will also make it much easier for members to continue to support the work of the School of Truth through Paypal and other funds-transfer services. We will announce that web address as soon as the site is up and running.

IMPORTANT REQUEST

Dear Member,

As you are no doubt aware the four month postal strike ended on 26 November 2015 when the Communications Workers Union (CWU) agreed to suspend its industrial action until early 2015 when they would again review the situation.

There is no guarantee, however, that postal deliveries will not be interrupted again in future by strike action, so the School of Truth is looking to alternate ways and means of getting future editions of The Path of Truth delivered to you should the SAPO delivery services become inoperable.

Kindly complete the Renewal Form and return it to our offices by e-mail, fax, post, or telephonic response. The reason for this is that each month many magazines are returned to us marked "Address unknown", "Deceased" or "No longer at this address". This constitutes wastage.

A. Walters

APPLICATION / RENEWAL FORM

Initials	Surname
Membership N	o.(on the address label of The Path of Truth)
Telephone No.	
Cell No	
Fax No	
E-mail address	
Physical/Stree	address:
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The School of Truth, PO Box 291682, Melville. 2109 Tel: (011) 482-5622; (011) 482-5856 Fax No.: (011) 482-4857 E-mail: schooloftruth@mweb.co.za